ANCHOR HOUSE ANNUAL BANQUET

All ads and logos are full color. Ads will be - printed in the Annual Banquet program and will be displayed on the Anchor House web page for four months.

| ☐ Title Sponsor (Full Page) \$2500 | | Eight tickets |
|------------------------------------|-------------|---------------|
| □ Captain (1/2 page) | \$1400 | Six tickets |
| ☐ Admiral (1/4 page) | \$750 | Four tickets |
| □Lieutenant (Business | Two tickets | |

SPONSOR DEADLINE January 8th, 2026

Individual Tickets & Tables

| □ Table | \$600 | Eight tickets |
|--------------|------------|---------------|
| □ 1/2 Table | \$310 | Four tickets |
| □ Individual | \$80 | One ticket |
| | | |
| Name: | | |
| Address: | | |
| City: | St | tate: |
| Zipcode: | _ Phone: _ | |
| E-Mail: | | |
| | | |

PAYMENT OPTIONS

MAKE CHECKS PAYABLE TO:

Anchor House Inc. Attn: Annual Banquet 13285 Eastern Ave. W Palmetto, FL 34221

| Credit Card VISA MERICAN MARKERICAN DISCOVER MINORITANI MARKERICAN DISCOVER MINORITANI MINORI | | | | |
|--|-----------|--|--|--|
| Note: a 3.3% fee will be applied for credit card orders | | | | |
| | | | | |
| Name or | n Card | | | |
| | | | | |
| Card nur | mber | | | |
| CSV | Signature | | | |
| Address | | | | |
| City | | | | |
| Email | | | | |

DIGITAL ARTWORK

Please prepare final artwork as: Hi-res PDF, JPG, EPS, TIFF files, and minimum resolu tion of 300dpi. If you need help with art work, contact Jeff Holton

Email artwork to: jeff@anchorhousemission.com







Anchor House Annual Banquet

February 7th
Bradenton
Country Club



Sign-up at AnchorHouseMission.com/Banquet